



# Havering

L O N D O N   B O R O U G H

## HIGHWAYS ADVISORY COMMITTEE AGENDA

**7.00 pm**

**Tuesday  
11 February 2020**

**Council Chamber -  
Town Hall**

Members 8: Quorum 4

### **COUNCILLORS:**

**Conservative Group  
(4)**

John Crowder  
John Mylod (Vice-Chair)  
Michael White  
Sally Miller

**Residents' Group  
(1)**

Paul Middleton

**Upminster & Cranham  
Residents' Group (1)**

Christopher Wilkins

**Independent Residents'  
Group  
(1)**

David Durant

**North Havering Residents  
Group (1)**

Brian Eagling (Chairman)

**For information about the meeting please contact:**

**Taiwo Adeoye 01708 433079  
taiwo.adeoye@onesource.co.uk**

## **Protocol for members of the public wishing to report on meetings of the London Borough of Havering**

Members of the public are entitled to report on meetings of Council, Committees and Cabinet, except in circumstances where the public have been excluded as permitted by law.

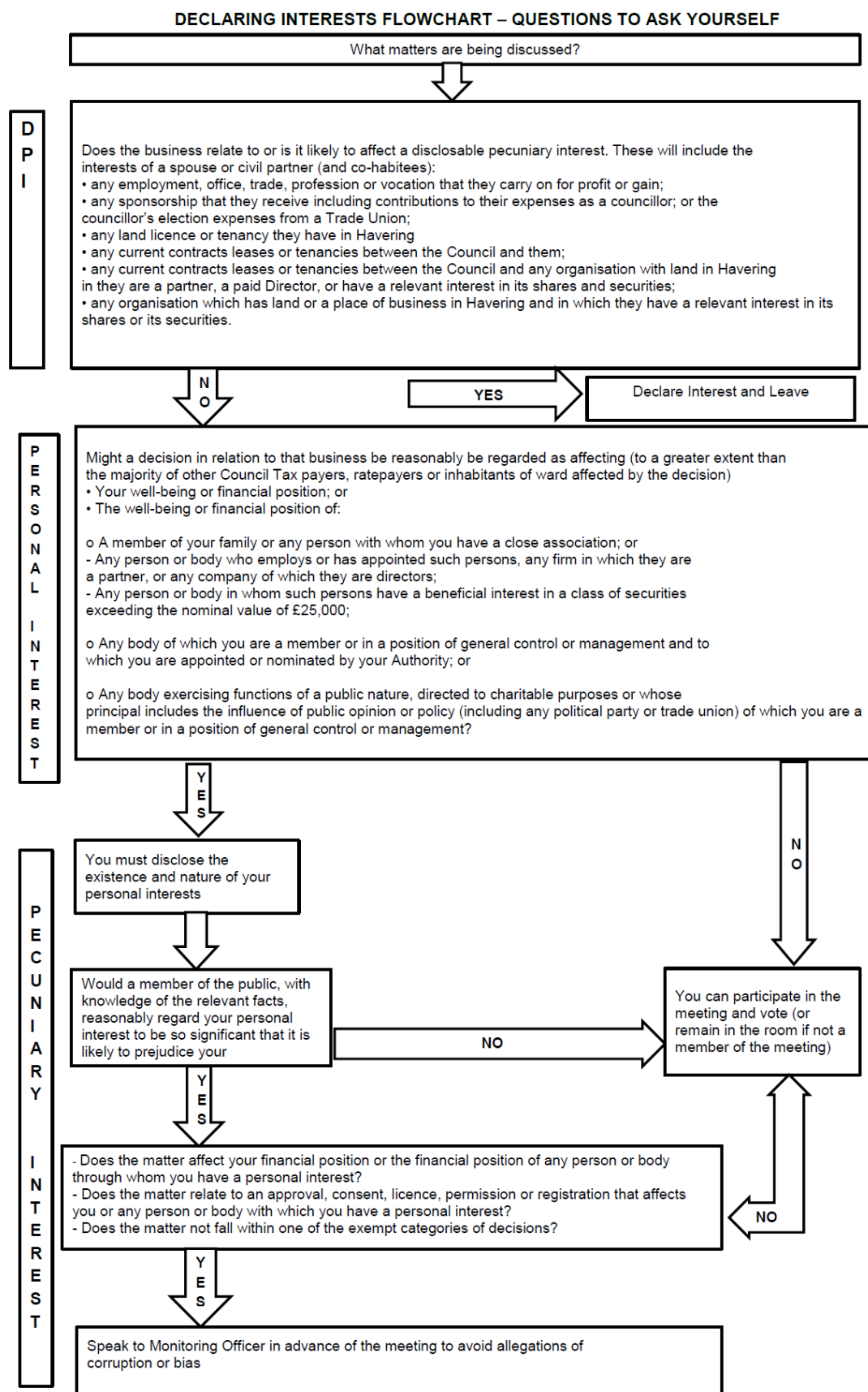
Reporting means:-

- filming, photographing or making an audio recording of the proceedings of the meeting;
- using any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; or
- reporting or providing commentary on proceedings at a meeting, orally or in writing, so that the report or commentary is available as the meeting takes place or later if the person is not present.

Anyone present at a meeting as it takes place is not permitted to carry out an oral commentary or report. This is to prevent the business of the meeting being disrupted.

Anyone attending a meeting is asked to advise Democratic Services staff on 01708 433076 that they wish to report on the meeting and how they wish to do so. This is to enable employees to guide anyone choosing to report on proceedings to an appropriate place from which to be able to report effectively.

Members of the public are asked to remain seated throughout the meeting as standing up and walking around could distract from the business in hand.



## **AGENDA ITEMS**

### **1 CHAIRMAN'S ANNOUNCEMENTS**

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

The Chairman will also announce the following:

The Committee is reminded that the design work undertaken by Staff falls under the requirements of the Construction (Design & Management) Regulations 2015. Those Staff undertaking design work are appropriately trained, experienced and qualified to do so and can demonstrate competence under the Regulations. They also have specific legal duties associated with their work.

For the purposes of the Regulations, a Designer can include an organisation or individual that prepares or modifies a design for any part of a construction project, including the design of temporary works, or arranges or instructs someone else to do it.

While the Committee is of course free to make suggestions for Staff to review, it should not make design decisions as this would mean that the Committee takes on part or all of the Designer's responsibilities under the Regulations.

### **2 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS**

(if any) - receive.

### **3 DISCLOSURE OF INTERESTS**

Members are invited to disclose any interest in any of the items on the agenda at this point of the meeting.

*Members may still disclose any interest in an item at any time prior to the consideration of the matter.*

### **4 MINUTES (Pages 1 - 4)**

To approve as a correct record the minutes of the meeting of the Committee held on 21 January 2020, and to authorise the Chairman to sign them.

### **5 PROPOSED TRAFFIC IMPROVEMENTS IN NORTH ROAD, HAVERING-ATTE-BOWER (Pages 5 - 24)**

Report attached.

### **6 ST CLEMENTS AVENUE - PROPOSED ZEBRA CROSSING (Pages 25 - 42)**

Report attached.

**7      UPPER BRENTWOOD ROAD/ BEAUMONT CLOSE JUNCTION CASUALTY  
REDUCTION PROGRAMME - PROPOSED MINI ROUNDABOUT** (Pages 43 - 60)

Report attached.

**8      SCH34 - HACTON DRIVE - REQUEST TO FORMALLY ADVERTISE RESIDENTS'  
PARKING BAYS** (Pages 61 - 66)

Report attached.

**9      SCH356 - BALGORES LANE - REQUEST TO FORMALLY ADVERTISE  
RESIDENTS' PARKING BAY** (Pages 67 - 72)

Report attached.

**Andrew Beesley**  
**Head of Democratic Services**